

TORRANCE COUNTY RESOLUTION

Resolution No. 2019-3/

A RESOLUTION AUTHORIZING TORRANCE COUNTY TO SUBMIT AN APPLICATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION, LOCAL GOVERNMENT DIVISION TO PARTICIPATE IN THE JUVENILE ADJUDICATION PROGRAM.

WHEREAS, the Legislature enacted Section 34-16-1 NMSA 1978 establishing a juvenile adjudication fund grant program to fund programs providing alternative procedures of adjudication for juveniles charged with traffic offenses and other misdemeanors.; and

WHEREAS, the Legislature enacted Section 66-8-116.3 NMSA 1978 as amended, creating juvenile adjudication fund by assessing fees levied and collected; and

WHEREAS, the County or Municipality along with participating agencies is making application to the Department of Finance and Administration, Local Government Division for supplemental program funding.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Governing Body of the TORRANCE COUNTY that the chair, on behalf of the Governing Body and all participating agencies, hereby authorizes the submission of the FY20 application for the Juvenile Adjudication Fund under the regulations established by the Local Government Division, 2.110.5 NMAC.

APPROVI May 22	D AND ADOPTED by the governing body at its meeting of
	Manh
	Kyan Schwebach, Commission Chair

Attest:

anty or Municipality Clerk (SEAL)

FY20 Juvenile Adjudication Funding Application Cover Sheet Local Government Division - DFA

Applicant/Grantee:	TORRANCE COUNTY			
Program Coordinator: Name; Address: City, State, Zip: Telephone: E-Mail:	Tracey Master PO Box 48 Estancia NM 87016 505-705-0332 tmaster@tcnm.us	Fiscal Agent as listed on current W-9: Contact Person: Mailing Address: City, State, Zip: Telephone: E-Mail:	Tracy Sedillo PO Box 318 Estancia, NM 87 505-544-4802 tsedillo@tcnm.us	016
Budget Dollar amount requested:	25,725.00			
In-Kind Match Total:	25,725.00 51,450.00			
Authorization I authorize the applicant to sub- information presented in the app	mit this application for funding plication is true and correct.	from the State of New Mexico. To the be	st of my knowled	ge, the
Ryan Schwebach, Commission C County/City Official (Print name	hair and title)	Manual Signature Malley Master	5-72-19 Date	5/22/2019
Dr. Tracey Master, DWI Preventio Program Coordinator (Print nam	n Program Coordinator ne)	Signature Jacobs	Dato	5/22/2019

Date